

Audubon

Chapter Annual Report 2008-2009

Please complete this form, save a copy for your files, and attach to an email along with your Annual Plan and Chapter Leader Report by August 15, 2009 to chapterreports@audubon.org. **Type in the gray text areas and hit the tab key to move to the next area** (If you need a document that can be printed, filled out by hand and mailed, please email Rebecca Richter at rrichter@audubon.org to request this type of form).

Reporting period covers 12 month fiscal year: July 1, 2008-June 30, 2009 OR Other: _____ - _____
 Please note the month that **Chapter officers are elected**: _____

Date Report Submitted: _____ Chapter Name: Palouse Audubon Society Chapter Code: C9ZY050Z

Submitted By *Name*: Terry Gray *Title*: President

Your Address *Street*: 890 Stefany Ln *City*: Moscow *State*: Idaho *ZIP*: 83843

Your Email Address: clgtlg@moscow.com

Your Day Phone: 208-882-1585 Your Evening Phone: 208-882-1585

CHAPTER STATUS

1. Please enter the **date your Chapter was founded**, if known: 10/21/1971

2. Does the Chapter have **501(c)(3) tax-exempt status**? yes (*Yes/No*)

3. Please note your 501(c)(3) number: 23 7173802

If the Chapter is newly tax-exempt, please attach a copy of the IRS determination letter.

4. Does the Chapter offer a **Chapter membership separate** from NAS membership? yes (*Yes/No*)

5. If "Yes," please estimate the current number of separate Chapter members: 67 (*# members*)

If the Chapter has **one or more paid staff**, please indicate how many: 0 (*# staff*)

CHAPTER ACTIVITIES

6. With respect to people who **volunteered time** for your Chapter (inc. the board):

7. About how many people volunteered to do at least one activity over the year? 6 (*# volunteers*)

8. About how many total hours do you estimate your volunteers provided? 120 (*# hours*)

9. How many **monthly/evening programs** did your Chapter offer last year? 9 (*# programs*)

10. On average, how many people attended each program? 16 (*aver # attendees*)

11. How many **field trips** did the Chapter conduct last year? 35 (*# field trips*)

12. On average, about how many people attended each field trip? 12 (*aver # attendees*)

13. In total, **how many participants attended Chapter programs/trips** last year? 150 (*total # attendees*)

14. How many **newsletter issues in print** did the Chapter publish last year? 1800 (*# print issues*)

15. How many **electronic newsletter issues** did the Chapter publish last year? _____ (*# e-issues*)

16. Did your Chapter offer **awards** to volunteers/supporters/others last year? yes (*Yes/No*)

17. Did the Chapter offer any **Birding/Bird Identification** classes last year: yes (Yes/No)
18. Please note how many of the following **educational programs** the Chapter sponsored last year, if any:
- Audubon Adventures classroom** subscriptions: _____ (# AA classes)
- In-school programs:** _____ (# in- school programs)
- Junior Audubon Club** or after-school program: _____ (# after-school programs)
- Field trips for school classes:** 2 (# field trips)
- Teacher training** activities/programs: _____ (# trainings)
- Classes or field activities** at a Center (Audubon or other)? _____ (# classes)
- Scholarships** to a nature camp: _____ (# scholarships)

19. Did the Chapter sponsor or participate in any **outreach events**? (check all that apply):
- Birding Festival International Migratory Bird Day
- Earth Day Event Other _____
- JJ Audubon's Birthday Event

20. In which of the following **citizen science programs** did the Chapter promote? (check all that apply)
- Christmas Bird Count Bioblitz or Biodiversity Inventory
- Great Backyard Bird Count Other _____

21. Does the Chapter own or manage one or more **sanctuaries**? no (Yes/No)
22. If yes, **please note individual site name:** _____
23. Does the Chapter own or manage an **education center**? no (Yes/No)
24. If yes, **please note Center name:** _____
25. Does the Chapter work with/support an **Audubon Center**? no (Yes/No)
26. If yes, **please note Center name:** _____
27. Does the Chapter support an **education Center run by a non-Audubon entity**? no (Yes/No)
28. If yes, **please note Center name:** _____

Did the Chapter engage in **education or land stewardship** on an:

29. Important Bird Area? yes (Yes/No)
30. If yes, please note IBA name(s): _____
31. Other site (i.e. public park or refuge)? yes (Yes/No)
32. If yes, please note site name(s): _____

33. Please note if the Chapter took part in any of the following **activities on an IBA:**

- Monitor birds or other species Lobby for protection
- Habitat restoration Create educational signs or conduct activities

34. Were **articles on public policy issues** included in the Chapter newsletter? no (Yes/No)
35. Does the Chapter maintain a **phone tree or email network** for policy issues? yes (Yes/No)
36. Did Chapter leadership **contribute Letters to the Editor** on policy issues? no (Yes/No)
37. Did Chapter leadership **meet with elected officials** on policy issues? no (Yes/No)
38. Did your Chapter participate in a **State Council Meeting or Assembly** last year? yes (Yes/No)

39. Please **note two top local policy issues** for the Chapter:

- 1) _____
- 2) _____

40. Please **note two top state policy issues** for the Chapter:

- 1) Climate Change

2) _____

41. Did the Chapter engage in any of the following **national policy issues**? (check all that apply)

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Global Warming | <input type="checkbox"/> Invasive Species | <input type="checkbox"/> Clean Water Act/Wetlands |
| <input type="checkbox"/> Wind Power/Energy | <input type="checkbox"/> Endangered Species | <input type="checkbox"/> Ecosystem Restoration |
| <input type="checkbox"/> Oil/Gas Energy Development | <input type="checkbox"/> Farm Bill | (Mississippi River/Long Island Sound) |
| <input type="checkbox"/> Growth Management | <input type="checkbox"/> International Family Planning | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Bird Conservation/Funding | <input type="checkbox"/> Alaska Land Protection | |

42. Did the Chapter engage in any of the following **Global Warming activities**? (check all that apply)

- | | |
|---|--|
| <input type="checkbox"/> Form Chapter Global Warming or Green Committee | <input checked="" type="checkbox"/> Sponsor a Global Warming event |
| <input checked="" type="checkbox"/> Provide Global Warming articles in newsletter | <input type="checkbox"/> Coordinate/sponsor a City Lights Out Program |
| <input type="checkbox"/> Provide Green/Clean Energy tips in newsletter | <input checked="" type="checkbox"/> Undertake eco-friendly practices for Chapter meetings/business |
| <input type="checkbox"/> Offer Global Warming Workshop | |

43. Did the Chapter engage in any of the following **fundraising activities**? (check all that apply)

- | | | |
|--|--|--|
| <input type="checkbox"/> Seed Sale | <input checked="" type="checkbox"/> Grant Applications | <input type="checkbox"/> Sale of birding related items |
| <input type="checkbox"/> Birdathon | <input type="checkbox"/> Audubon Collaborative Funding | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Annual Appeal | | |

44. If your Chapter **has NOT ever applied for TogetherGreen funding**, please check all reasons that apply:

- | | |
|---|---|
| <input type="checkbox"/> Have not heard of TogetherGreen | <input checked="" type="checkbox"/> Don't have a Fellowship candidate |
| <input type="checkbox"/> Don't know how to apply | <input checked="" type="checkbox"/> Don't have a Volunteer project |
| <input type="checkbox"/> Don't have an Innovation Grant project | <input type="checkbox"/> Additional comment _____ |

45. Please provide any additional feedback on the Together Green program below:

Palouse Audubon Society applied to two separate grants and we were awarded a grant for \$15,000.00. The grant approval was for Idaho-Washington Stateline Wetlands Community Wildlife Park.

46. Please briefly list up to three of the Chapter's top accomplishments, based on the past year's annual plan:

1. Conducted monthly Program Meetings from September through May that are open to the General Public, and published a bi-monthly newsletter (The Prairie Owl) that is mailed to our members and is available on line at our website: <http://www.palouseaudubon.org/>.
2. Recruited members and non-members to participate in two Christmas Bird Counts sponsored by Palouse Audubon: Moscow-Pullman and Lewiston-Clarkston.
3. Completion of Site Nominations for the Great Washington State Birding Trail Spokane Loop for southeast Washington State.

47. Please briefly list up to three of the Chapter's top goals in the coming year's annual plan:

1. Continue to conduct monthly Program Meetins from September through May that are open to the General Public and publish a bi-monthly newsletter (The Prairie Owl) that is mailed , hard copy or electronicly) to our members and is also available on line at our website: <http://www.palouseaudubon.org>.
2. Continue to recruit members and non members to participate in two Christmas Bird Counts sponsored by Palouse Audubon: Moscow-Pullman and Lewiston-Clarkston.
3. Continue to support two separate grants in progress: Northern Pygmy Owl Research Grant and Together Green Grant for Idaho-Washington Stateline Wetlands COmmunity Wildlife Park.

48. If your State Office (if you have one) or a national Audubon program has helped your Chapter in the past year, please describe how?

49. How could the State Office and program, your nearest Center, the Chapter Services Office and/or national headquarters and programs help you achieve your major goal(s) in the coming year?

50. Are there activities or issues mentioned in this questionnaire about which you would like more information?

FY 2009 FINANCIAL REPORT

Beginning Balance at year start in Operating Funds	\$13,097.32	
Total Revenue	\$4,696.66	
Total Expense	\$8,177.26	
Net Revenue (or Deficit) in Operating Funds		(\$3,480.60)
Ending Balance at year end in Operating Funds	\$9,616.72	
Restricted/Reserve Funds		
Restricted (Endowments, Scholarships, etc.)	\$0.00	
Reserved (Committed to Specific Programs)	\$1,857.18	
Unreserved (Not Committed)	\$7,759.54	
Total Funds Balance		\$9,616.27
Please note total annual grant funding received from non-Audubon source(s)		\$780.00 *
- Please note the Chapter's foundations/sources and amounts:		
Moscow Recycling/Latah Sanitation	\$250.00	
Tri-State Distributors	\$200.00	
University of Idaho Environmental Club	\$330.00	
Individual Donors	\$605.00	*
State of Idaho Waterfowl Survey	\$150.00	*

* I don't know if these items should be included here. If one or both are included, the total should be adjusted to \$1,385.00, \$930.00, or \$1,535.00.

Please note **annual revenue received for separate Chapter memberships** **\$2,079.00**
(do not include Audubon baseline or membership incentive funds)

We welcome any additional details about the Chapter's activities or financial status including IRS Form 990 – pleas provide attached documents or fax to Chapter Services at (800) 542-2748

NATIONAL AUDUBON SOCIETY CHAPTER LEADER REPORT 2009

Please complete this form as soon as possible so your current Chapter leaders can be included in the National Audubon Chapter Leader database. **Type in the gray text areas and hit the tab key to move to the next area** (If you need a document that can be printed, filled out by hand and mailed, please email Rebecca Richter at rrichter@audubon.org to request this type of form). Fill in information for all positions **completely** – particularly with the addresses (so we can search the database for existing records). Please specify addresses preferred for Chapter business mailings and please include email addresses whenever possible. Please spell out full names for addresses and cities; use Post Office two letter state abbreviations and type if possible. Be sure to save and print a copy of the completed form for your records, and then **email the completed form to: chapterreports@audubon.org**

Chapter Name: Palouse Audubon Society Chapter Code: Y05-7XCH Date Submitted _____

Chapter Address: PO Box 3606 City Moscow State ID ZIP 83843-1914

Chapter Office Phone, with area code: _____ Chapter Office FAX, with area code: _____

Chapter Web Site Address: <http://www.palouseaudubon.org>

Chapter Contact Person & Email Address: Terry Gray, clgtlg@moscow.com

If you would like the above information to be placed on the Audubon Web Site, made available to anyone with access to the Web, and used for public inquiries about the Chapter, please indicate below:

YES, Please include ALL the contact information above on the Audubon Web Site

NO, Please do not include ANY of the Chapter contact information above on the Audubon Web Site

YES, Please include the alternate contact information that follows on the Audubon Web Site:

Chapter Address: _____ City _____ State _____ ZIP _____

Chapter Office Phone, with area code: _____ Chapter Office FAX, with area code: _____

Chapter Web Site Address: _____

Chapter Contact Person & Email Address: _____

(Update Chapter info at any time on www.audubon.org/states/index.php by clicking link at the bottom of state's page.)

Monthly Meeting Date: Third Wednesday of the Month September - May Annual Meeting Date: third Wednesday in March

Form Submitted By: Terry Gray

PRESIDENT

Name: Mr. Ms. Terry Gray

Street Address: 890 Stephany Ln

City, State, ZIP: Moscow ID 83843

Email: clgtlg@moscow.com

Work Phone: _____

Home Phone: 208.882.1585

Fax: 208.882.1585

VICE –PRESIDENT

Name: Mr. Ms. Sarah de la Rue

Street Address: 2952 E. Palouse River Drive

City, State, ZIP: Moscow ID 83843

Email: sarah.delarue@vandals.uidaho.edu

Work Phone: _____

Home Phone: _____

Fax: _____

SECRETARY

Name: Mr. Ms. Diana Jones

Street Address: 1568 Northwood Dr.#4

City, State, ZIP: Moscow ID 83843

Email: joneses01@gmail.com

Work Phone: _____

Home Phone: 208.882.0898

Fax: _____

TREASURER

Name: Mr. Ms. Henry Willmes

Street Address: 2152 Arbor Crest Rd

City, State, ZIP: Moscow ID 83843-9106

Email: hwillmes@verizon.net

Work Phone: _____

Home Phone: 208.882-3782

Fax: _____

MEMBERSHIP LIST WEB ADMINISTRATOR

Name: Mr. Ms. James G. Storms

Street Address: 702 N First St, PO Box 235

City, State, ZIP: Garfield WA 99130-0235

Email: nbutte@pullman.com

Work Phone: _____

Home Phone: 509.635.1272

Fax: _____

MEMBERSHIP PROMOTION

Name: Mr. Ms. SEE ABOVE (James Storms)

Street Address: _____

City, State, ZIP: _____

Email: _____

Work Phone: _____

Home Phone: _____

Fax: _____

NEWSLETTER EDITOR

Name: Mr. Ms. Thomas L. Weber

Street Address: 230 SE South St

City, State, ZIP: Pullman WA 99163-2329

Email: tweber@wsu.edu

Work Phone: 509.335.8938

Home Phone: 509.334.3817

Fax: _____

CONSERVATION CHAIR

Name: Mr. Ms. (VACANT)

Street Address: _____

City, State, ZIP: _____

Email: _____

Work Phone: _____

Home Phone: _____

Fax: _____

CLIMATE CHANGE ACTION CHAIR

Name: Mr. Ms. (VACANT)

Street Address: _____

City, State, ZIP: _____

Email: _____

Work Phone: _____

Home Phone: _____

Fax: _____

PROGRAM CHAIR

Name: Mr. Ms. SEE ABOVE (Thomas L. Weber)

Street Address: _____

City, State, ZIP: _____

Email: _____

Work Phone: _____

Home Phone: _____

Fax: _____

EDUCATION CHAIR

Name: Mr. Ms. Donal Wilkinson

Street Address: _____

City, State, ZIP: _____

Email: donalwilkinson@yahoo.com

Work Phone: _____

Home Phone: 208.310.3010

Fax: _____

FIELD TRIP CHAIR

Name: Mr. Ms. SEE ABOVE (Terry Gray)

Street Address: _____

City, State, ZIP: _____

Email: _____

Work Phone: _____

Home Phone: _____

Fax: _____

PUBLICITY CHAIR

Name: Mr. Ms. Tina Deines
Street Address: _____
City, State, ZIP: _____

Email: tinadeines@gmail.com
Work Phone: _____
Home Phone: 785.317.2427
Fax: _____

ELECTRONIC COMMUNICATIONS CHAIR

Name: Mr. Ms. (VACANT)
Street Address: _____
City, State, ZIP: _____

Email: _____
Work Phone: _____
Home Phone: _____
Fax: _____

BOARD MEMBER

Name: Mr. Ms. Diane Weber
Street Address: 230 SE South St
City, State, ZIP: Pullman WA 99163-2329

Email: catbirdz@adelphia.net
Work Phone: 509.335.5532
Home Phone: 509-334.3817
Fax: _____

BOARD MEMBER

Name: Mr. Ms. Laura Bloomfield
Street Address: 4151 Carothers Rd
City, State, ZIP: Pullman WA 99163-8665

Email: laurabloomfield22@yahoo.com
Work Phone: _____
Home Phone: 206.388.7938
Fax: _____

BIRD SEED SALE CHAIR

Name: Mr. Ms. (VACANT)
Street Address: _____
City, State, ZIP: _____

Email: _____
Work Phone: _____
Home Phone: _____
Fax: _____

AUDUBON ADVENTURES

Name: Mr. Ms. (SEE ABOVE) Donal
Wilkinson
Street Address: _____
City, State, ZIP: _____

Email: _____
Work Phone: _____
Home Phone: _____
Fax: _____

BIRDATHON COORDINATOR

Name: Mr. Ms. (VACANT)
Street Address: _____
City, State, ZIP: _____

Email: _____
Work Phone: _____
Home Phone: _____
Fax: _____

CHRISTMAS BIRD COUNT COMPILER:

Name: Mr. Ms. (SEE ABOVE) Terry
Gray
Street Address: _____
City, State, ZIP: _____

Email: _____
Work Phone: _____
Home Phone: _____
Fax: _____

CHAPTER STAFF

Name: Mr. Ms. NONE
Street Address: _____
City, State, ZIP: _____

Email: _____
Work Phone: _____
Home Phone: _____
Fax: _____

COUNCIL DELEGATE

Name: Mr. Ms. NONE
Street Address: _____
City, State, ZIP: _____

Email: _____
Work Phone: _____
Home Phone: _____
Fax: _____

2009-2010 CHAPTER ANNUAL PLAN

Chapter Name **Palouse Audubon Society**

Chapter Code # C9ZY050Z

Goals:

1. Establish a search committee to identify potential new officers and board members.
 2. Work with all connected to the Idaho-Washington Stateline Wetlands Community Wildlife Park 2009; Audubon Together Green Innovation Grant project.
 3. Continue to publish a bi-monthly newsletter (The Prairie Owl) that is mailed to our Members and is available on line at our website: <http://www.palouseaudubon.org/>
 4. Continue to recruit members and non-members to participate in two, Christmas Bird Counts sponsored by Palouse Audubon: **Moscow-Pullman** and **Lewiston-Clarkston**.
 5. Continue to provide the opportunity for Graduate Students to apply for a research Grant in the support of fulfilling the chapter's mission statement.
-
1. With the resignation of the PAS president (term ending in the spring of 2010) and other officers requesting a change or stepping down our organizations' needs to successfully recruit new members to serve as officers of the Palouse Audubon Society.
 2. After receiving a \$15,000 Together Green Innovations Grant we must be available to administer these moneys and provide support for this ongoing project.
 3. Palouse Audubon will continue to provide the "Prairie Owl" to our National and Local Members at least 5 to six times a year.
 4. Members participated in 2 Christmas Bird Counts sponsored by Palouse Audubon: Moscow-Pullman and Lewiston-Clarkston. Participants on the latter count also helped to conduct the Winter Waterfowl Survey for Idaho Fish & Game and 3 Winter Waterfowl Surveys for 2 IBA's in the Lewiston, Idaho area. Members participate in annual Great Blue Heron Rookery Survey along the Clearwater River with Idaho Fish and Game.
 5. One graduate student from the University of Idaho and one student from Washington State University will be given a \$500 grant for their research on one of the following; focusing on birds, other wildlife and their habitats or restoration of natural ecosystems.